

DELEGATE AGENDA

FSC Spring Meeting June 3-5, 2022



Friday, June 3rd

- 5:00 pm Club, Industry Partner & Charity Rep packages available at **Mission Inn Front Desk**
- 5:00-8:00 pm Meet us at **Nicker's Clubhouse Restaurant** near the golf clubhouse for dinner and drinks at your expense (will be open special later dinner hours until 8 pm on 6/3).
- 8:00-11:00 pm Gather at **La Margarita** restaurant & lounge for informal socializing. DJ-provided music 9 pm - 11 pm.

Saturday, June 4th

- 6:30 - 7:50 am **Breakfast at La Hacienda** (sponsored by **FSC** for Clubs & Council attendees) - this will be "open seating" in a public restaurant. There is no designated area for FSC. You may eat at any time after 6:30 am. You must present the **breakfast-voucher** from the Welcome packet as payment.
- 7:55 am Meeting Call to Order, Welcome & Meeting Overview (*Shelley Daniel, President, Conference Center-Ballroom A*)
- 8:00 am Special Remembrance (*Shelley Daniel, President*)
- 8:05 am Club Delegate Roll Call (*Terese DeLuca, Secretary*)
- 8:10 am Introduction of Past Presidents (*Shelley Daniel*)
- 8:15 am Club Attendees Self-Introduction (*All*)
- 8:25 am Approval of Winter Meeting Minutes (*Terese DeLuca*)
- 8:30 am **Application for FSC Club Reinstatement:** for Sunshine Slopers (*Joe Bayliss, Membership & Bylaws Committee Chair*)
- 8:45 am **2024 Bid Review Discussion** (*Linda Walker, Director of Bids*)
- 9:00 am **Snowmass Resort Sponsor Recognition & 2024 Bid Presentation** (*Mary Manning-Aspen Snowmass, Lauren Heath-Limelight Hotels, Marcie Hawks-Ski.com*)
- 9:12 am **Breckenridge Resort Presentation** (*Roger Markel-Beaver Run Resort with bidding tour operators from Group Travel Simplicity, Sports America and Skigroup.net*)
- 9:19 am **Mt Bachelor Resort Presentation** (*Jon Kunkler-Mt Bachelor/Sun Country Tours with bidding tour operators from Group Travel Simplicity & Sports America*)

Page 1 of 4

PLEASE BE COURTEOUS---BE ON TIME! **SILENCE YOUR CELL PHONES!**

DELEGATE AGENDA

FSC Spring Meeting June 3-5, 2022



- 9:25 am **Group Travel Simplicity Bid Presentations** for Breckenridge, Banff/Lake Louise & Mt Bachelor (*Mike Agnew-President/Owner & Sheri Agnew-CFO/Owner*)
- 9:41 am **Sports America Bid Presentations** for Breckenridge, Banff/Lake Louise & Mt Bachelor (*Sara Clemons-President/Owner & Jessica Milavsky-Lead Account Manager*)
- 9:56 am **Skigroup.net Bid Presentations** for Breckenridge & Banff/Lake Louise (*Stephen Hall-President/Owner & Sandy Gaudette-Group Sales Manager*)
- 10:06 am **Ski.com Banff//Lake Louise Bid Presentation** (*Marcie Hawks-Group Sales Manager*)
- 10:11 am **Stand & Stretch Break**
- 10:20 am **2024 International Ski Trip Destinations Presentation** for potential 2023 International FAM (*Bob McErlean, President & Sean McErlean, VP- Holidayze*)
- 10:40 am **2023 Chamonix Trip Discussion & Projection Updates** (*Shelley Daniel, President, and Bob & Sean McErlean, Holidayze*)
- 10:55 am **2023 Mammoth Trip Discussion & Projection Updates** (*Lisa Bratcher, 1st VP; Sara Clemons, Sports America & Stephanie Pollard, Mammoth Mountain*)
- 11:10 am Move to **Legends at Golf Clubhouse** for lunch (*catch the shuttle from Conference Center Circle*)
- Reminder:** **Charity Donation envelopes will be available at lunch. Be sure to bring your wallet!** Clubs are welcome to bring and present club donations during the luncheon presentation.
- 11:25 am Lunch at **Legends** (*sponsored by Aspen Snowmass & FSC*)
- 11:45 am **Spotlight on Charity Reps and FSC Annual Donation Presentation**:- *Phil Reed, Past President, with:*
Jennifer Enache, Florida School for the Deaf & the Blind Veterans Adaptive Sports (representative unable to attend)
- 12:40 pm Golf Foursomes — (*Pay at Pro Shop*)
Must be pre-registered (regular start for Golf Scramble at **1 pm**)
- 1:30 pm Volleyball Competition – By the pool. (*See Larry Eckert*)

DELEGATE AGENDA

FSC Spring Meeting June 3-5, 2022



- 6:15 pm Cocktail Reception with a cash bar (*Conference Center - Los Reyes Foyer*)
- 6:45 - 9:00 pm **SpringVIEW 2022 Resort Showcase** (*Conference Center - Ballroom, food stations provided*)
- 9:00 - 11:00 pm Gather at **La Margarita Lounge** for drinks and DJ-provided music (*DJ 9 pm-11 pm*)

Thank you to our meal sponsors!

Saturday Lunch: Aspen Snowmass (*contributing sponsor*)

Saturday Showcase Food: Steamboat Ski Resort, Mammoth Mountain Ski Area and Sports America

Sunday Breakfast: Group Travel Simplicity (*contributing sponsor*)



DELEGATE AGENDA

FSC Spring Meeting June 3-5, 2022



Sunday, June 5th

- 6:30 - 7:55 am **Breakfast at La Hacienda** (sponsored by **FSC** for Clubs, Council and Charity rep attendees) - *this will be "open seating" in a public restaurant. There is no designated area for FSC. You may eat at any time after 6:30 am. You must present the **breakfast voucher** from the Welcome packet as payment.*
- 8:00 am **Breakfast Contributing Sponsor Presentation:** Group Travel Simplicity (*Mike & Sheri Agnew, Owners*)
- 8:05 am FSC Call to Order (*Shelley Daniel, President, Conference Center - **Ballroom A***)
- 8:10 am Club Delegate Roll Call (*Terese DeLuca, Secretary*)
- 8:15 am **Year End Financial Report & Presentation of 2022-2023 Proposed FSC Budget & Club Dues** (*Larry Eckert, Treasurer*)
- 8:35 am **Proposed 2023 South America FAM** for possible FSC non-ski trip (*Bob & Sean McErlean, Holidaze*)
- 8:50 am **2023 Steamboat Trip Discussion & Projection Updates** (*Jeannie Kilpatrick-Staubus, 2nd VP; Sara Clemons, Sports America & Larry Young, Steamboat Resort*)
- 9:05 am **Destination Selection for the FSC 2024 January Trip** (*Linda Walker, Director of Bids*)
- 9:25 am **Destination Selection for the FSC 2024 February Trip** (*Linda Walker*)
- 9:45 am **Destination Selection for the FSC 2023 International Fam** (*Linda Walker*)
- 10:05 am Old Business
- 10:15 am New Business
- 10:25 am **Election of FSC Officers** (*Giselle Sacon, Election Committee Supervisor*)
- 10:45 am Prize drawings from Showcase (*Terese DeLuca, Secretary*)
- 11:00 am Adjourn - Lunch on your own (***Mission Inn** check-out time: **Noon***)

*Revised June 2, 2022
Agenda subject to change*